



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9609

| SERIAL NUMBER   | FILING OR 371(c) DATE   | CLASS                  | GROUP ART UNIT   | ATTORNEY DOCKET NO. |                         |
|---|---|------------------------|--|---------------------|-------------------------|
| 10/647,071  | 08/22/2003<br>RULE  | 435                    | 1639   | 5673-66690-01       |                         |
| <b>APPLICANTS</b><br>✓ Philip A. Swain, Boston, MA;<br>✓ Victoria C. Schad, Cambridge, MA;<br>✓ Julia L. Greenstein, West Newton, MA;<br>✓ Mark A. Exley, Chestnut Hill, MA;<br>✓ Barbara S. Fox, Wayland, MA;<br>✓ Stephen P. Powers, Waltham, MA;<br>✓ Malcolm L. Geffer, Lincoln, MA;  |   |                        |  |                     |                         |
| <b>** CONTINUING DATA **</b> <i>ADS</i><br>✓ This application is a CON of 10/115,580 04/01/2002 ABN which is a CON of 09/882,803 06/14/2001 ABN<br>✓ which is a CON of 09/257,821 02/25/1999 ABN<br>✓ which is a CON of 08/720,487 09/30/1996 PAT 5,876,727<br>✓ which is a CIP of 08/563,673 11/28/1995 PAT 5,760,184<br>✓ which is a CIP of 08/414,971 03/31/1995 ABN |   |                        |  |                     |                         |
| <b>** FOREIGN APPLICATIONS **</b> <i>ADS</i><br><i>none</i>   |   |                        |  |                     |                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/06/2004</b>  |   |                        |  |                     |                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |   | STATE OR COUNTRY<br>MA | SHEETS DRAWING<br>37   | TOTAL CLAIMS<br>11  | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance  |   |                        |  |                     |                         |
| Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature <i>[Signature]</i> Initials  |   |                        |  |                     |                         |
| <b>ADDRESS</b><br>KLARQUIST SPARKMAN, LLP<br>One World Trade Center<br>Suite 1600<br>121 S.W. Salmon Street<br>Portland, OR97204  |   |                        |  |                     |                         |
| <b>TITLE</b><br>Hapten-carrier conjugates for use in drug-abuse therapy and methods for preparation of same   |   |                        |  |                     |                         |
| <b>FILING FEE RECEIVED</b><br>1170  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees                              |                     |                         |
|   |   |                        | <input type="checkbox"/> 1.16 Fees ( Filing )                  |                     |                         |
|   |   |                        | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                     |                         |
|   |   |                        | <input type="checkbox"/> 1.18 Fees ( Issue )                   |                     |                         |